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## BIB DATA SHEET

CONFIRMATION NO. 2270

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/627,962	07/28/2003	370	2611	042933/373929
<b>RULE</b>				
<b>APPLICANTS</b> Olli Piirainen, Oulu, FINLAND; Miia Karjalainen, Oulu, FINLAND;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0312213.2 05/28/2003				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/20/2004				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/SIU M LEE/</u> <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> FINLAND	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 16
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES				
<b>TITLE</b> Par reduction for edge clipper				
<b>FILING FEE RECEIVED</b> 1710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	